



# St. Paul Lutheran Church

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La Grange, Texas

Organist: Sherise Davis

Sunday

August 13, 2023

Eleventh Sunday after Pentecost



**Next weekend's readings:**

**Isaiah 56: 1, 6-8; Psalm 67; Romans 11: 1-2a, 29-32**

**Matthew 15: 21-28**

Visit our webpage, [www.stpaullg.org](http://www.stpaullg.org), and click "**Live Worship**" to hear our services live on your smart phone or computer! You can choose to watch live or listen only. You can also view our bulletin, weekly service video, newsletters and current calendar. Visit our Facebook page to view the service live Sunday morning at 9 a.m.

## St. Paul Evangelical Lutheran Church

*Evangelical Lutheran Church in America*

PO Box 567 / 110 W. Walnut Street, La Grange, Texas 78945

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## Welcome!

- + Welcome to worship! All are welcome at the table of grace. We believe that Christ is truly present as we share the bread and wine. Those at home are invited to participate with appropriate elements.
- + The 9 a.m. service will be on Facebook live & audio streamed on our webpage, [www.stpaullg.org](http://www.stpaullg.org). It will also be posted on our Facebook page. You may listen to last week's service on KBUK 104.9 FM on Sundays at 10 am.

In this week's lessons, Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

## GATHER

### Prelude

### Announcements

*Stand as able*

**Invocation** *The sign of the cross may be made by all in remembrance of their baptism.*

**P:** In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

### Hymn

*Lord, Take My Hand and Lead Me*

#767

## Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## *Kyrie page 138*

**P:** In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

## *Canticle of Praise pages 139-140*

**P:** Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Prayer of the Day

**P:** O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**Amen**

*Sit*

## **The First Reading: I Kings 19: 9-18**

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

<sup>9</sup>At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord. **Thanks be to God.**

### **Psalm: Psalm 85: 8-13**

- <sup>8</sup>I will listen to what the LORD God is saying;  
for you speak peace to your faithful people and to those who turn their hearts to you.
- <sup>9</sup>**Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**
- <sup>10</sup>Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.
- <sup>11</sup>**Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**
- <sup>12</sup>The LORD will indeed grant prosperity,  
and our land will yield its increase.
- <sup>13</sup>**Righteousness shall go before the LORD  
and shall prepare for God a pathway.**

## The Second Reading: Romans 10: 5-15

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) <sup>7</sup>“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord. **Thanks be to God.**

*Stand as able*

**Gospel Acclamation** *ELW 142*

**Alleluia. Lord, to whom shall we go? You have the words of eternal life.**

**Alleluia. Alleluia.**

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

## The Gospel: Matthew 14: 22-33

*Matthew's gospel typically portrays Jesus' disciples as people of “little faith,” who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And

early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God." The Gospel of the Lord. **Praise to you, O Christ.**

*Sit*

**Children's Word**

**The Blessing of the Backpacks**

**Sermon**

**Pastor Pat Dietrich**

**Hymn**

*Eternal Father, Strong to Save*

#756

*Stand as able*

**Apostles Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of Intercession**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence*

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

**Your mercy is great.**

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God. **Your mercy is great.**

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God. **Your mercy is great.**

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick especially Bea Rost and Faye Rau. Hear us, O God. **Your mercy is great.**

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in all our classrooms, in our work and play, in lively conversation, and in quiet rest. Hear us, O God. **Your mercy is great.**

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today as examples of following your call. Hear us, O God. **Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

## **The Sharing of the Peace**

**P:** The peace of the Lord be with you always. **And also with you.**

*Sit*

**Offering** *The offering plates will be passed.*

*Stand as able*

## **Offertory ELW 186**

**Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.**

## Offering Prayer

**P:** God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen**

## MEAL

### The Great Thanksgiving *ELW 144*

**P:** The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, holy, holy Lord,  
God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory forever and ever. Amen**



**Agnus Dei** *page 146*

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

*Sit*

**Communion**

*All are welcome to the Lord's table. White grape juice is in the center of the tray of cups.*

*If you are physically unable to come forward for communion, please tell an usher and communion will be brought to you.*

*Stand as able*

**Prayer after Communion**

**P:** We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

SENDING

**Blessing**

**P:** The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace. **Amen.**

**Sending Song**      *My Life Flows on in Endless Song*

**#763**

**Dismissal**

**A:** Go in peace. Serve the Lord. **Thanks be to God.**

**.This Weekend: 8/13**

9:00 am **USHERS:** Tim & Susan Knesek

**LECTOR:** Frank Tekyl

**ALTAR GUILD:** Lisa Moellenberndt

**FELLOWSHIP REFRESHMENTS:** Linda Morrison

**FLOWERS:** In memory of Wyatt Steward-Skelton by the Jackie Skelton Family

**Next Weekend: 8/20**

9:00 am **USHERS:** Caleb & Ashleigh Parks

**LECTOR:** Praise Band

**ALTAR GUILD:** Ginger Friemel

**FELLOWSHIP REFRESHMENTS:** Annette Citzler

**FLOWERS:** Annette Citzler

**SUNDAY:** 9:00 am Worship  
10:30 am Sunday School  
**MONDAY:** 9:00 am Quilters  
**TUESDAY:** 8:30 am Tacky Tuesday  
6:00 pm Church Council  
**WEDNESDAY:** 8:30 am Bible Study  
8:00 pm Praise Band  
**SUNDAY:** 9:00 am Worship  
10:30 am Sunday School

**We welcome Pastor Pat Dietrich from the Brenham area this morning to St. Paul.**

**REMINDER**—Tacky Tuesday is this week beginning at 8:30 am. This ministry is for preparing quilts for Lutheran World Relief. Everyone shares a pot luck lunch beginning at 11:45 with a main dish provided. No experience necessary and all help is welcome!

**REMINDER**—Church Council meeting is Tuesday at 6:00 pm in the Friendship Room.

Some humor for getting back to school.....

