



**St. Paul
Lutheran Church**
share • care • grow
La Grange, Texas

The Rev. William J. Sappenfield, *Interim Pastor*
Organist: Jean McHenry - Saturday
Organist: Sherise Davis —Sunday

**Saturday & Sunday
February 4 & 5 2023
Fifth Sunday of Epiphany**



**Next weekend’s readings:
Deuteronomy 30: 15-20; Psalm 119: 1-8; 1 Corinthians 3: 1-9
Matthew 5: 21-37**

Visit our webpage, www.stpaulg.org, and click **“Live Worship”** to hear our services live on your smart phone or computer! You can choose to watch live or listen only. You can also view our bulletin, weekly service video, newsletters and current calendar. Visit our Facebook page to view the service live Sunday morning at 9 a.m.

St. Paul Evangelical Lutheran Church

Evangelical Lutheran Church in America

Rev. William J. Sappenfield, Interim Pastor

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Pastor Office Hours Mon.-Wed. 9 a.m. - 5 p.m.

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Office Hours: Mon. - Fri. 8 a.m. - 1 p.m.; 2 - 5 p.m.

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Welcome!

- + Welcome to worship! All are welcome at the table of grace. We believe that Christ is truly present as we share the bread and wine. Those at home are invited to participate with appropriate elements.
- + The 9 a.m. service will be on Facebook live & audio streamed on our webpage, www.stpaullg.org. It will also be posted on our Facebook page. You may listen to last week's service on KBUK 104.9 FM on Sundays at 10 am.

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

GATHER

Prelude

Handbell Choir *"Savior, Like a Shepherd Lead Us"* by William Bradbury
Arranged by Susan E. Geschke

Announcements

Invocation *The sign of the cross may be made by all in remembrance of their baptism.*

P: In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

HYMN

God, Whose Almighty Word

#673

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie page 138

P: In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us gracious Lord. **Amen.**

Canticle of Praise pages 139-140

P: Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Prayer of the Day

P: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen

Choir *"Be Not Afraid"* by Bob Sufford, S.J., arranged by Douglas E. Wagner

The First Reading: Isaiah 58: 1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to

God. ³“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord. **Thanks be to God.**

Psalm: Psalm 112: 1-10

¹Hallelujah! Happy are they who fear the LORD
and have great delight in God’s commandments!

²**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³Wealth and riches will be in their house,
and their righteousness will last forever.

⁴**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵It is good for them to be generous in lending
and to manage their affairs with justice.

⁶**For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

**⁸Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.

**¹⁰The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.**

The Second Reading: 1 Corinthians 2: 1-16

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God. ⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. ¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. ¹⁶"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Word of the Lord. **Thanks be to God**

Gospel Acclamation *ELW 142*

Alleluia. Lord, to whom shall we go? You have the words of eternal life.
Alleluia. Alleluia.

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

The Gospel: Matthew 5: 13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord. **Praise to you, O Christ.**

Children's Word

Sermon

Hymn

We are Called

#720

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice. Give us courage to call for your righteousness in this world. Merciful God, **receive our prayer.**

Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Quiet the places at war. We remember especially Ukraine. Merciful God, **receive our prayer.**

Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way, we especially remember those we name aloud or silently. Merciful God, **receive our prayer.**

Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God, **receive our prayer.**

The cross and resurrection bring redemption from sin and death. We praise you for all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

The Sharing of the Peace

P: The peace of the Lord be with you always. **And also with you.**

Offering *The offering plates will be passed.*

Offering Song *ELW 186*

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

Offering Prayer

P: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

MEAL

The Great Thanksgiving *ELW 144*

P: The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

**Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory forever and ever. Amen

Agnus Dei *page 146*

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Communion

All are welcome to the Lord's table. White grape juice is in the center of the tray of cups. If you are physically unable to come forward for communion, please tell an usher and communion will be brought to you. You may also remain in your pew and use a prepackaged kit.

Prayer after Communion

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

SENDING

Blessing

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace. **Amen.**

Sending Song

This Little Light of Mine

#677

Dismissal

A: Go in peace. Serve the Lord. **Thanks be to God.**

THIS Weekend:

5:00 pm **USHERS:** Billy & Christy Nietsche
LECTOR: Annette Citzler
ALTAR GUILD: Faye Bresan
9:00 am **USHERS:** Ken & Linda Diers
LECTOR: Praise Band
ALTAR GUILD: Faye Bresan
FELLOWSHIP REFRESHMENTS: Annette Citzler
FLOWERS: Open

NEXT Weekend: 2/11 & 2/12

5:00 pm **USHERS:** Don Koether/Jackie Skelton
LECTOR: Jackie Skelton
ALTAR GUILD: JoLene & Gerald Hughes
9:00 am **USHERS:** Lloyd & Sylvia Jewell
LECTOR: Lloyd Jewell
ALTAR GUILD: JoLene & Gerald Hughes
FELLOWSHIP REFRESHMENTS : OPEN
FLOWERS: In memory of Arthur & Nollie Friemel by
Russ & Debbie Friemel and Ardie & Jerry Holsinger

SATURDAY: 5:00 pm Worship

SUNDAY: 9:00 am Worship

10:30 am Sunday School

MONDAY: 9:00 am Quilters

6:00 pm Friends in Faith

WEDNESDAY: 6:00 pm Hand Bells

7:00 pm Choir

8:00 pm Praise Band

6:30 pm LYO

SATURDAY: 5:00 pm Worship

SUNDAY: 9:00 am Worship

10:30 am Sunday School

FRIENDS IN FAITH— will meet Monday at 6:00 pm at the home of Kathy Toensing;
115 Rolling Hill Dr.; La Grange.

LYO—if you are interested in providing a meal for the LYO group on Wednesday evenings, there is a signup sheet on the bulletin board in the hall by the doors to the portico entrance. Please include a phone number with your name when you sign up. Thank you for helping with this ministry to the youth.

AMEN—the second weekend of the month is the weekend we emphasize AMEN donations. Please use the grocery basket in the Narthex, green basket at the doors of the portico or the green basket on the office porch.

BLOOD DRIVE—La Grange Community Blood Drive is Wednesday, February 8th 9:00 am to 6:00 pm at the KC Hall, 190 S. Brown St. Posters are on the Narthex and Hall bulletin boards. Scan the code on the poster or email Craig at cwellborn@weareblood.org to sign up.