



**St. Paul
Lutheran Church**
share • care • grow
La Grange, Texas

The Rev. William J. Sappenfield, *Interim Pastor*
Organist: Jean McHenry—Saturday
Organist: Sherise Davis—Sunday

Sunday
July 23, 2023
Eighth Sunday after Pentecost



Next weekend's readings:

1 Kings 3: 5-12; Psalm 119: 129-136; Romans 8: 26-39

Matthew 13: 31-33, 44-52

Visit our webpage, www.stpaulg.org, and click "**Live Worship**" to hear our services live on your smart phone or computer! You can choose to watch live or listen only. You can also view our bulletin, weekly service video, newsletters and current calendar. Visit our Facebook page to view the service live Sunday morning at 9 a.m.

St. Paul Evangelical Lutheran Church

Evangelical Lutheran Church in America

Rev. William J. Sappenfield, Interim Pastor

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Pastor Office Hours Mon.-Wed. 9 a.m. - 5 p.m.

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Office Hours: Mon. - Fri. 8 a.m. - 1 p.m.; 2 - 5 p.m.

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Welcome!

- + Welcome to worship! All are welcome at the table of grace. We believe that Christ is truly present as we share the bread and wine. Those at home are invited to participate with appropriate elements.
- + The 9 a.m. service will be on Facebook live & audio streamed on our webpage, www.stpaullg.org. It will also be posted on our Facebook page. You may listen to last week's service on KBUK 104.9 FM on Sundays at 10 am.

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

GATHER

Prelude

Announcements

Invocation *The sign of the cross may be made by all in remembrance of their baptism.*

P: In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Hymn

Oh, Worship the King

#842

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie page 138

P: In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

Canticle of Praise pages 139-140

P: Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

P: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen

The First Reading: Isaiah 44: 6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from

of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord. **Thanks be to God.**

Psalm: Psalm 86: 11-17

¹¹Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹²**I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³For great is your love toward me;
you have delivered me from the pit of death.

¹⁴**The arrogant rise up against me, O God, and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**

¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to
shame;
because you, LORD, have helped me and comforted me.

The Second Reading: Romans 8: 12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children

of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation *ELW 142*

Alleluia. Lord, to whom shall we go? You have the words of eternal life.
Alleluia. Alleluia.

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

The Gospel: Matthew 13: 24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping

and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord. **Praise to you, O Christ.**

Children’s Word

Sermon

Hymn

On What Has Now Been Sown

#550

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God. **Your mercy is great.**

You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters. Hear us, O God. **Your mercy is great.**

You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God. **Your mercy is great.**

You are gracious and merciful, comforting those who suffer any affliction. Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God. **Your mercy is great.**

You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God. **Your mercy is great.**

You send faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the faithful departed so that we live into that same hope. Hear us, O God. **Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

The Sharing of the Peace

P: The peace of the Lord be with you always. **And also with you.**

Offering *The offering plates will be passed.*

Offertory *ELW 186*

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit.

Offering Prayer

P: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen**

MEAL

The Great Thanksgiving *ELW 144*

P: The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

**Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory forever and ever. Amen

Agnus Dei *page 146*

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Communion

All are welcome to the Lord's table. White grape juice is in the center of the tray of cups.

If you are physically unable to come forward for communion, please tell an usher and communion will be brought to you. You may also remain in your pew and use a prepackaged kit.

Prayer after Communion

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

SENDING

Blessing

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace. **Amen.**

Sending Song

Love Divine, All Loves Excelling

#631

Dismissal

A: Go in peace. Serve the Lord. **Thanks be to God.**

This Weekend: 7/23

9:00 am **USHERS:** Scott & Kathy Toensing

LECTOR: David Ehler

ALTAR GUILD: Lisa Moellenberndt

FELLOWSHIP REFRESHMENTS: Open

FLOWERS: Open

Next Weekend: 7/30

9:00 am **USHERS:** Frank & Sandra Teykl

LECTOR: Praise Band

ALTAR GUILD: Faye Bresan

FELLOWSHIP REFRESHMENTS: Open

FLOWERS: Open

SUNDAY: 9:00 am Worship

10:30 am Sunday School

MONDAY: 9:00 am Quilters

WEDNESDAY: 8:30 am Bible Study

8:00 pm Praise Band

SATURDAY: No Services

SUNDAY: 9:00 am Worship

10:30 am Sunday School

We welcome Pastor Jerry Wirtley this weekend. Pastor Wirtley is currently campus pastor at Texas A&M and Blinn campuses in College Station. The Treehouse Ministries welcomes students wherever they are in their faith journey.

REMINDER! *Dinner and Dancing Under the Stars* is next Saturday, July 29th at

Rutersville Hermann Sons Hall. This fundraiser is hosted by St. Paul and Shared Lutheran Ministries to benefit Lutherhill Ministries. A fried chicken dinner with all the trimmings will start at 5:00 for a free will donation. Music will be provided by Back Porch Boys. There will be a Silent Auction and Live Auction along with dancing and fellowship. Call Scott Toensing at 979-966-2222 if you wish to donate to the auctions, assist with food preparation, or have any questions.

SAVE THE DATE—The LYO Stockholder Meal will be Saturday, August 5, 2023, in the St. Paul Fellowship Hall. The youth will be sharing about their adventures on the Summer Trip to Fraser, Colorado.