



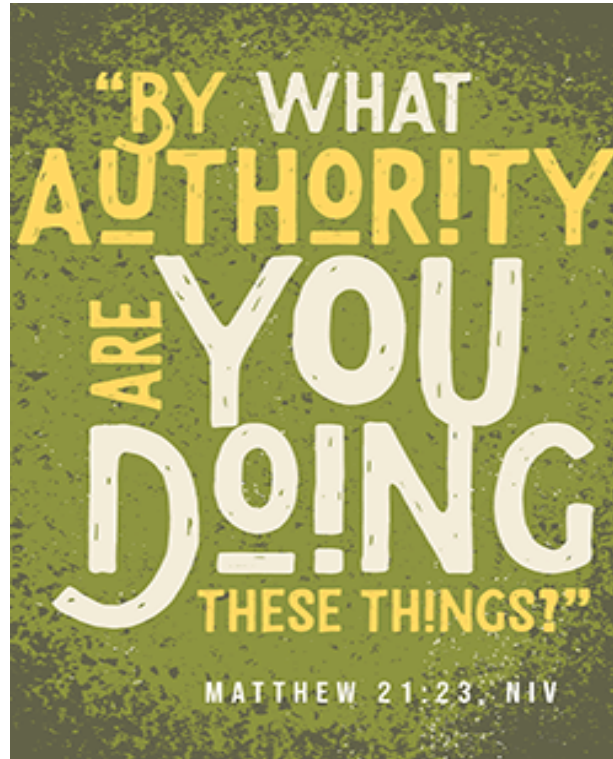
St. Paul
Lutheran Church
share • care • grow
La Grange, Texas

Praise Band Sunday

Sunday

October 1, 2023

Eighteenth Sunday After Pentecost



Next weekend's readings:

Isaiah 5: 1-7; Psalm 80: 7-15; Philippians 3: 4b-14

Matthew 21: 33-46

Visit our webpage, www.stpaulg.org, and click **"Live Worship"** to hear our services live on your smart phone or computer! You can choose to watch live or listen only. You can also view our bulletin, weekly service video, newsletters and current calendar. Visit our Facebook page to view the service live Sunday morning at 9 a.m.

St. Paul Evangelical Lutheran Church

Evangelical Lutheran Church in America

PO Box 567 / 110 W. Walnut Street, La Grange, Texas 78945

Parish Office: 979-968-5657 Fellowship Hall: 979-968-9603

Office Hours: Mon. - Fri. 8 a.m. - 1 p.m.; 2 - 5 p.m.

e-mail: stpaul@cvctx.com Web Page: www.stpaulg.org

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Welcome!

- + Welcome to worship! All are welcome at the table of grace. We believe that Christ is truly present as we share the bread and wine. Those at home are invited to participate with appropriate elements.
- + The 9 a.m. service will be on Facebook live & audio streamed on our webpage, www.stpaullg.org. It will also be posted on our Facebook page. You may listen to last week's service on KBUK 104.9 FM on Sundays at 10 am.

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

GATHER

Prelude

Announcements

Stand as able

Invocation *The sign of the cross may be made by all in remembrance of their baptism.*

P: In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Hymn

(See Overhead Screen)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

P: God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. **Amen**

Sit

First Reading: Ezekiel 18: 1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the Lord came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord. **Thanks be to God.**

Psalm: Psalm 25: 1-9

¹To you, O LORD,
I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD,
and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day
long.

⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness,
O LORD.

⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

Second Reading: Philippians 2: 1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless

perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard

others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ

Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he

humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above

every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that

Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord. **Thanks be to God.**

Stand as able

Gospel Acclamation

(See Overhead Screen)

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

The Gospel: Matthew 21: 23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord. **Praise to you, O Christ.**

Sit

Children's Word

Pastor Phil Fenton

Sermon

Pastor Phil Fenton

Stand as able

Hymn

(See Overhead Screen)

P: Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayers of Intercession

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God, **receive our prayer.**

Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God, **receive our prayer.**

Lead us in justice as we pray for those in government, the military, and other positions of authority. Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. Merciful God, **receive our prayer.**

Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way including: Mary Ann Butler, Bea Rost, Delores Bayer, Faye Rau, Myrtle Friemel, and Ruth Poncik. Give them encouragement and consolation in your presence. Merciful God, **receive our prayer.**

We give thanks for the saints who died in faith. Like Hildegard, Abbess of Bingen, whom we commemorate today, who lived faithfully, creatively and lovingly in your church teach us to follow her example. Merciful God, **receive our prayer.**

Remember us according to your steadfast love as we offer these and the prayers of our hearts, trusting in your compassion made known through Jesus Christ. **Amen.**

The Sharing of the Peace

P: The peace of the Lord be with you always. **And also with you.**

Sit

Offering *The offering plates will be passed.*

Stand as able

Offertory (See Overhead Screen)

Offering Prayer

P: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

Amen.

MEAL

The Great Thanksgiving *ELW 144*

P: The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

(See Overhead Screen)

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory forever and ever. Amen

Communion

All are welcome to the Lord's table. White grape juice is in the center of the tray of cups. If you are physically unable to come forward for communion, please tell an usher and communion will be brought to you. You may also remain in your pew and use a prepackaged kit.

Prayer after Communion

P: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

Amen.

SENDING

Blessing

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace. **Amen.**

Sending Song *(See overhead screen)*

Dismissal

A: Go in peace. Serve the Lord. **Thanks be to God.**

This Weekend: 10/1

9:00 am **USHERS:** David & Patty Ehler

LECTOR: Praise Band

ALTAR GUILD: Ginger Muesse

FELLOWSHIP REFRESHMENTS: Open

FLOWERS: Open

Next Weekend: 10/8

9:00 am **USHERS:** Wayne Anders Family

LECTOR: Atlan Citzler, Jr.

ALTAR GUILD: Sharon Elias

FELLOWSHIP REFRESHMENTS: Open

SUNDAY: 9:00 am Worship

10:30 am Sunday School

MONDAY: 9:00 am Quilters

6:30 pm Friends in Faith

WEDNESDAY: 8:30 am Bible Study

6:00 pm Handbells

7:00 pm Choir

6:30 pm LYO

8:00 pm Praise Band

SUNDAY: 9:00 am Worship

10:30 am Sunday School

We welcome Pastor Phil Fenton this week. Thank You Pastor Phil

The next weeks the Supply Pastors will be:

Pastor Phil Fenton—October 8

Pastor Scott Cigich—October 15

Friends in Faith will meet Monday, October 2 at 6:30 pm at the home of Carolyn Bennetsen, 7733 Citzler Rd., La Grange. Patty Ehler will lead the devotional. You are invited to join the group!

REMINDER—the Church Office is closed temporarily while Office Manager Ruth Poncik is out recovering from knee replacement surgery. Phone calls to the office (979-968-5657) will be monitored during this time if you need pastoral care or have other concerns. Please contact a member of the executive committee of the church council for any other assistance.

Karen Bellue (979-966-2889), Paul Mikula (979-250-3362) or Donnie Dippel (979-966-7426).

GOTCHA TAMALES? LYO has started their annual Tamale sale. The tamales are \$12.00 dozen and choice of spicy or mild for the Pork tamales. Orders can be placed until Sunday, November 5 and payment will be collected at order time. The tamales will be picked up on November 21, 2023. More information will be published in the November Messenger. Contact an **LYO** member or call **Ashleigh Parks at 409-201-5489 or Caleb Parks 512-944-7859** to place orders.

